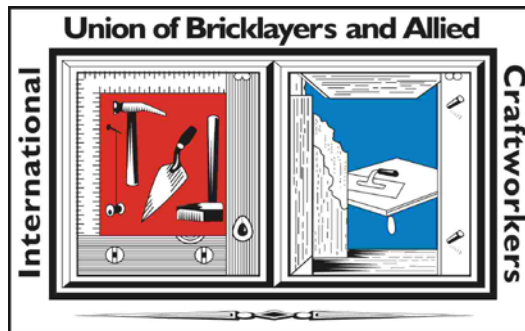


International Union of Bricklayers & Allied Craftworkers  
Administrative District Council of New Jersey

*Announces its*

**2018**

# **Union Scholarship Award**

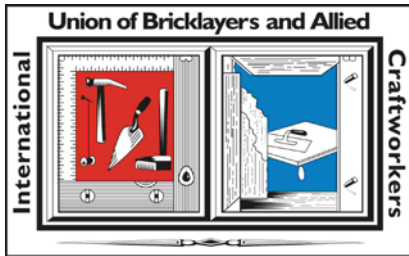


## **Joseph P. DiRenzo Memorial Scholarship**

The Executive Board and Staff of BAC/ADC of NJ are pleased to announce the 13th Annual Joseph P. DiRenzo Memorial Scholarship. In order to participate, you must be a son or daughter of an active, paid up member. You must be in your senior year of High School, graduating in June of 2018 with enrollment in college in the Fall of 2018.

There will be scholarships awarded in the amount of \$3,000.00. The money will actually be released upon verification of enrollment at a credited college or university.

International Union of Bricklayers & Allied Craftworkers  
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3281 Route 206  
Bordentown, New Jersey 08505  
(609) 324-9681



## Union Scholarship Award

### **SCHOLARSHIP CRITERIA**

The criteria for participation in the Union Scholarship Award competition, is as follows:

- Create a presentation on the positive aspects of Labor Unions.
- Your presentation can be written paper, slide or video presentation, oral presentation, advertising or marketing campaign – there are no limitations, originality is encouraged, 5 minute maximum.
- The focus of your presentation can be the BAC, the New Jersey Labor movement, the history of Unions, or unions in general – there are no limitations.
- Presentations if necessary will be scheduled for **Tuesday, May 22, 2018**.
- Awards will be presented to the Finalists on **Saturday, June 9, 2018** at our annual golf outing.

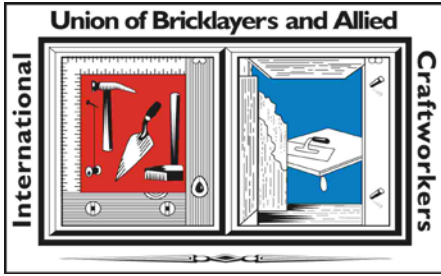
### **ENTRY REQUIREMENTS**

- You must be a graduating high school senior or GED graduate during the 2017 – 2018 school year with a minimum 3.0 GPA cumulative.
- You must be an entering freshman in the fall of 2018 at a credited college or university.
- You must submit a letter of recommendation from your Principal or Guidance Counselor.
- You must be a child of a Union member in good standing.
- You must complete all enclosed forms to be eligible for this competition.
- You must submit a copy of your High School Transcript including GPA, class rank and SAT/ACT test scores.

YOUR PRESENTATION, APPLICATION FORMS, HIGH SCHOOL TRANSCRIPT AND LETTER OF RECOMMENDATION FROM YOUR PRINCIPAL OR GUIDANCE COUNSELOR MUST BE SUBMITTED BY FRIDAY, **May 11, 2018**. YOU MAY BE REQUIRED TO COME IN PERSON ON TUESDAY, **MAY 22, 2018**, TO MAKE YOUR PRESENTATION.

**All questions should be referred to Richard E. Tolson**

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## Union Scholarship Award

### APPLICATION

(Please print or type all information in full)

Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone # \_\_\_\_\_

High School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

High School Guidance Counselor \_\_\_\_\_

Telephone # \_\_\_\_\_

Date of Graduation \_\_\_\_\_

Schools to which I have been accepted: \_\_\_\_\_

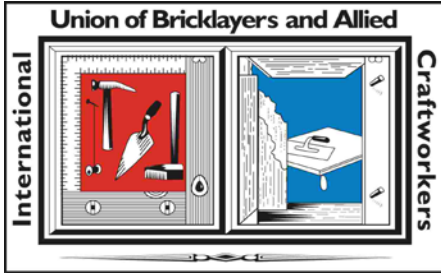
2<sup>nd</sup> Choice \_\_\_\_\_

3<sup>rd</sup> Choice \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

I certify that all the information on this form is true and complete to the best of my knowledge. I agree to give proof of the information that I have given on this form. I realize that if I do not give proof when asked, the applicant may not receive the scholarship.

Parent or Guardian Signature \_\_\_\_\_



## Union Scholarship Award

### UNION MEMBER INFORMATION

(Please print or type all information in full)

Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone # \_\_\_\_\_

BAC Local \_\_\_\_\_ Member I.D. # \_\_\_\_\_

Relationship to Applicant

- Parent  
 Legal Guardian

I certify that all the information on this form is true and complete to the best of my knowledge. I agree to give proof of the information that I have given on this form. I realize that if I do not give proof when asked, the application may not receive the scholarship.

**Union Member Signature** \_\_\_\_\_

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